This Agreement shall become effective on the date the last Party signs. FOR THE U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION IV

By: JOHN H. HANKINSON JR.

Date:

Title: Regional Administrator

FOR THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

By: JAMES W. WARR

Date:

Title: Director

FOR THE DEPARTMENT OF THE ARMY

By: RAYMOND J. FATZ

Date:

Title: Deputy Assistant Secretary of the Army (Environment, Safety,

and Occupational Health)

FOR THE ANNISTON-CALHOUN COUNTY FORT MCCLELLAN DEVELOPMENT JOINT POWERS AUTHORITY

Date.

Duce.

President, Board of Directors

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FOR THE ANNISTON-CALHOUN COUNTY FORT MCCLELLAN DEVELOPMENT JOINT POWERS AUTHORITY

By: ROY HANNER

Date:

Title: President, Board of Directors

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FOR THE U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION IV

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Date: 12/08/00

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